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1771

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**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

TO: **Commissioner for Patents**
The U.S. Patent and Trademark Office
Examiner: Lynda Salvatore

Fax No. (703) 872-9306
Phone No. (571) 272-1482

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FEB 25 2004

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Cheryl L. Martin _____ (Signature)

FROM: **Cheryl L. Martin**
Fax No. (513) 626-3499
Phone No. (513) 626-1120

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Auto-Reply Facsimile Transmission Sheet
- 2) Comm. Journal Sheet showing fax received
- 3) Facsimile Sheet dated 11/14/03
- 4) Response/Amendment Transmittal Sheet
dated November 14, 2003 (original + 1 copy)
- 5) Response dated November 14, 2003
(14 pages)

Number of Pages Including this Page: 20

Inventor(s): Hendrix et al.
S.N.: 10/083,050
Confirmation No.: 3129
Filed: February 26, 2002
Case: 8439M

Comments: Following up my phone conversation with Examiner Salvatore, I am hereby re-submitting the response that was faxed November 14, 2003, by Mr. Robinson.

**Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Auto-Reply Facsimile Transmission



TO: Fax Sender at 5136263499

Fax Information

Date Received:

Total Pages:

11/14/2003 10:07:48 AM [Eastern Standard Time]

17 (including cover page)

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FACSIMILE TRANSMITTAL SHEET AND CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8			
<p>TO: Commissioner for Patents The U.S. Patent and Trademark Office Examiner: Lynda Salvatore</p> <p>FAX No. (703) 872-9310 Phone No. (703) 305-4070</p> <p>I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 14, 2003, to the above-identified facsimile number</p> <p style="text-align: center;"><u>Ian Robinson</u> (Signature)</p> <p>FROM: Ian S. Robinson Fax No. (513) 628-3499 Phone No. (513) 628-3356</p> <p>Listed below are the item(s) being submitted with this Certificate of Transmission:</p> <p>1) Response/Amendment Transmittal Sheet (original + 1 copy) 2) Response (14 pages)</p> <p>Number of Pages Including this Page: 17</p> <p><u>Comments:</u></p> <p><small>*Note: Each paper must have its own certificate of transmission. OR this certificate must identify each submitted paper.</small></p>			
<small>PAGE 1/17 * RCVD AT 11/14/2003 10:07:48 AM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/1 * DNIS:8729306 * CSID:5136263499 * DURATION (mm:ss):04:28</small>			

FEB-25-2004 16:01

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5136263499 P.03/20

MODE = MEMORY TRANSMISSION

START=NOV-14 10:11

END=NOV-14 10:16

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FACSIMILE TRANSMITTAL SHEET AND CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

TO: Commissioner for Patents
The U.S. Patent and Trademark Office
Examiner: Lynda Salvatore

Fax No. (703) 872-9310
Phone No. (703) 305-4070

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Ian Robinson (Signature)

FROM: Ian S. Robinson
Fax No. (513) 626-3499
Phone No. (513) 626-3356

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Response/Amendment Transmittal Sheet
(original + 1 copy)
- 2) Response (14 pages)

Number of Pages Including this Page: 17

Comments:

Inventor(s): Hendrix et al.

S.N.: 10/083,050

Confirmation No.: 3129

Filed: February 26, 2002

Case: 8439M

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**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

TO: **Commissioner for Patents**
The U.S. Patent and Trademark Office
Examiner: Lynda Salvatore

Fax No. (703) 872-9310
Phone No. (703) 305-4070

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 14, 2003, to the above-identified facsimile number.

Ian Robinson (Signature)

FROM: **Ian S. Robinson**
Fax No. (513) 626-3499
Phone No. (513) 626-3356

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- 1) Response/Amendment Transmittal Sheet
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- 2) Response (14 pages)

Number of Pages Including this Page: 17

Inventor(s): Hendrix et al.
S.N.: 10/083,050
Confirmation No.: 3129
Filed: February 26, 2002
Case: 8439M

Comments:

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Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

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Dear Sir:

FEB 25 2004

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/083,050
 Applicant(s) : Hendrix, et al.
 Filed : February 26, 2002
 Title : Premoistened wipe with improved feel and softness
 TC/A.U. : 1771
 Examiner : L. Salvatore
 Conf. No. : 3129
 Docket No. : 8439M
 Customer No. : 27752

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1. No additional fees (claims fees or extension fees) are known to be required.
2. The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE FEE
TOTAL	* 20	MINUS	** 20	=	x \$18 = \$
INDEP.	* 3	MINUS	*** 3	=	x \$86 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					
				+ \$290 =	\$
				TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. Any patent application processing fees under 37 CFR §1.16.
 - b. Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Ian Robinson

Ian S. Robinson
Attorney for Assignee
Registration No. 43,348
Tel. No. (513) 626-3356

Date: November 14, 2003
Customer No. 27752
(Transamd.doc - last revised 10/14/2003)

RESPONSE/AMENDMENT

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/083,050
Applicant(s) : Hendrix, et al.
Filed : February 26, 2002
Title : Premoistened wipe with improved feel and softness
TC/A.U. : 1771
Examiner : L. Salvatore
Conf. No. : 3129
Docket No. : 8439M
Customer No. : 27752

1. No additional fees (claims fees or extension fees) are known to be required.
2. The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	Fee
TOTAL	* 20	MINUS	** 20	=	x \$18 =	\$
INDEP. * 3 MINUS *** 3 = + \$290 = \$						
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						
TOTAL						

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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 - b. Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: February 14, 2003
Customer No. 27752
(Transamnd.doc - last revised 10/14/2003)

Ian Robinson
Ian S. Robinson
Attorney for Assignee
Registration No. 43,348
Tel. No. (513) 626-3356

Appl. No. 10/083,050
 Atty. Docket No. 8439M
 Reply. Dated November 14, 2003
 Reply to Office Action of August 14, 2003
 Customer No. 27752

Certificate of Transmission I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents, Washington D.C. 20231 on November 14, 2003.

Tom Robinson 43,348
 Attorney Name Registration No.
 Signature of Attorney

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Case 8439M

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	::	
Stephen Hendrix, et al.	::	Confirmation No. 3129
Serial No. 10/083,050	::	Group Art Unit 1771
Filed February 26, 2002	::	Examiner L. Salvatore

For: PRE-MOISTENED WIPE WITH IMPROVED FEEL AND SOFTNESS

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

RESPONSE AND AMENDMENT

Dear Sir:

In response to the Office Action of August 14, 2003, Assignee's Attorney hereby respectfully requests further examination and reconsideration in view of the following amendments and remarks.

In the specification, please amend the specification according to the amendments beginning on page 2 of this paper. A copy of the amended Abstract is supplied on a separate sheet with this response.

In the claims, please amend the claims according to the entire set of pending claims beginning on page 3 of this paper.

Please consider the remarks and arguments beginning on page 7 of this paper.